



Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

May 14, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Teresa Krolak-Owens, Chair Evan Wishengrad, Vice-Chair Kimberly Burton	Chris Darling Dr. Sharon Stover (excused)
Secretary:	Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com	
County Liaison:	Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov	

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of April 30, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
 YOLANDA KING, County Manager

- IV. Approval of Agenda for May 14, 2019 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
None
- VI. Planning & Zoning

06/04/19 PC

- 1. **WS-19-0288-CERNA YSMAEL C & ROSALBA: WAIVER OF DEVELOPMENT STANDARDS** for the following: **1)** reduce lot area; and **2)** reduce street intersection off-set for a proposed 4 lot single family residential development on 2.0 acres in an R-E (RNP-I) Zone. Generally located on the west side of Dapple Gray Road and the south side of Ann Road within Lone Mountain LB/rk/ja (For possible action)
- 2. **WS-19-0298-GRIMES CHRISTIAN A & SHARI: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** to reduce the rear setback for an addition; and **2)** modified driveway standards in conjunction with an existing single family residence on 0.5 acres in an R-E (RNP-I) Zone. Generally located on the southeast corner of Jensen Street and La Madre Way within Lone Mountain. LB/sd/ja (For possible action)

06/05/19 BCC

- 3. **DR-19-0275-BUILDING NV, LLC: DESIGN REVIEW** for increased finished grade in conjunction with a proposed 4 lot single family residential development on 2.1 acres in an R-E (RNP-I) Zone. Generally located on the south side of Kraft Avenue and the east side of Park Street within Lone Mountain. LB/pb/ja (For possible action)
- 4. **ET-19-400055 (WS-0182-17)-GRAND VERDE, LLC: WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Grand Canyon Drive in conjunction with a minor subdivision map on 2.0 acres in an R-E (RNP-I) Zone. Generally located on the east side of Grand Canyon Drive and the north side of Verde Way within Lone Mountain. MN/sv/ja (For possible action)
- 5. **TM-19-500082-MARRERO, LOUIS: TENTATIVE MAP** consisting of 9 single family residential lots and common lots on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the south side of Rosada Way and the east side of Park Street within Lone Mountain. LB/sd/ja (For possible action)
- 6. **VS-19-0274-MARRERO, LOUIS: VACATE AND ABANDON** easements of interest to Clark County located between Grand Canyon Drive and Tee Pee Lane and between La Madre Way and Rosada Way and portion of a right-of-way being Park Street located between Rosada Way and La Madre Way within Lone Mountain. LB/sd/ja (For possible action)
- 7. **WS-19-0272-MARRERO, LOUIS: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce lot area; **2)** increase wall height; and **3)** side yard setback. **DESIGN REVIEWS** for the following: **1)** single family residential development; and **2)** increase finished grade on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the south side of Rosada Way and the east side of Park Street within Lone Mountain. LB/sd/ja (For possible action)

VII. General Business

None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 28, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129

Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128

<https://notice.nv.gov/>

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